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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>March</u>	<u>22</u>	<u>2018</u>	<u>7:00:</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of last meeting
MAPC Tech Support Grant

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner
Posted by: Frank Evans
Date: March 19, 2018