



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

|                 |                  |           |             |              |           |
|-----------------|------------------|-----------|-------------|--------------|-----------|
| <u>Thursday</u> | <u>September</u> | <u>28</u> | <u>2017</u> | <u>7:00:</u> | <u>PM</u> |
| Day of week     | Month            | Date      | Year        | Time         |           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of last meeting

New members introduced

Further discussion of membership responsibilities

Highlands unit available

Update of MAPC application

Other Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner, Acting Chair  
Posted by: Mimi Hollister-Gardner  
Date: Sept. 16, 2017