



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>September</u>	<u>28</u>	<u>2017</u>	<u>7:00.</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of last meeting  
New members introduced  
Further discussion of membership responsibilities  
Highlands unit available  
Update of MAPC application

Other Business

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner, Acting Chair  
Posted by: Mimi Hollister-Gardner  
Date: Sept, 16, 2017