



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>July</u>	<u>27</u>	<u>2017</u>	<u>7:00.</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of last meeting  
Report of morning meeting with Selectmen, McGinn, and Curran  
Discussion of membership recommendations  
Resulting updating of web site  
Update of MAPC and intern applications

Other Business

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner, Acting Chair  
Posted by: Mimi Hollister-Gardner  
Date: July 24, 2017