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MEETING NOTICE

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Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>April</u>	<u>20</u>	<u>2017</u>	<u>7:00:</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of last meeting

Housing updates from Kurt James and Frank Evans

Review of MAPC application and input from Becky Cutting

Intern discussion

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner, Acting Chair
Posted by: Mimi Hollister-Gardner
Date: April 17, 2017