



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>March</u>	<u>16</u>	<u>2017</u>	<u>7:00.</u>	<u>PM</u>
<u>Day of week</u>	<u>Month</u>	<u>Date</u>	<u>Year</u>	<u>Time</u>	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of last meeting

Report on meeting with John McGinn and Becky

More on securing an intern from Salem State

Creating a survey

Harborlight multi-unit purchase

Other Business

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner, Acting Chair  
Posted by: Mimi Hollister-Gardner  
Date: March 13, 2017