



MEETING NOTICE & AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address of Meeting: 10 Humphrey St. Marblehead Room: Craft Room

<u>Thursday</u>	<u>November</u>	<u>17</u>	<u>2016</u>	<u>7:00 PM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes

Mark's report on Highlands closings

Internship ideas

MAPC and State Funding update

Other business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Mimi Hollister Gardner

Posted by: Mimi Hollister Gardner

Date: November 15, 2016