



DATE POSTED:

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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: craft room

<u>Thursday</u>	<u>June 16, 2016</u>	<u>7:00.</u>	<u>PM</u>
Day of week	Month	Date	Year

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of last meeting

Web-site update

Report to Selectmen

Reporter Article

Bank Interviews

Other business

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner, Interim  
Posted by: Mimi Hollister-Gardner  
Date: June 13, 2016