



DATE POSTED	16 MAY 16
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2016 MAY 16 AM 8:46	

## **MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25**

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St. , Marblehead, MA Room:craft room

<u>Thursday</u>	<u>May 19, 2016</u>	<u>7:00:</u>	<u>PM</u>
Day of week	Month	Year	Time

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

Minutes of last meeting

Web-site update

Report on meeting with Becky Cutting and John McGinn

Report to Selectmen

Other business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner, Interim  
Posted by: Mimi Hollister-Gardner  
Date: May 13, 2016