



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Craft Room

<u>Thursday</u>	<u>January</u>	<u>21</u>	<u>2016</u>	<u>7:00</u>	<u>PM</u>
<u>Day of week</u>	<u>Month</u>	<u>Date</u>	<u>Year</u>	<u>Time</u>	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Previous minutes

Teachers Union meeting report

Website update

The Mariner project update

Other business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jim Vipperman
Posted by: Mimi Hollister
Date: January 15, 2016