



DATE POSTED:
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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

MARBLEHEAD FOREVER COMMITTEE

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945

Tuesday	July	29	2025	4:00 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Marblehead Forever Award, presentation.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Kyle Wiley Posted by: Kyle Wiley

Date: July 24, 2025