

DATE POSTED:

Town Clerk Use Only

2025 JUL 30 AM III: 56

## MEETING NOTICE POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## Harbors & Waters Board

|                                                               | Name                                    | of Board/Committee |                         |                    |                  |           |  |
|---------------------------------------------------------------|-----------------------------------------|--------------------|-------------------------|--------------------|------------------|-----------|--|
| Address of Meeting: 9 Ferry                                   | Lane                                    |                    |                         | N                  | [arb]aba         | ad MA     |  |
| Room: Harbormasters Quarters                                  |                                         |                    |                         |                    | , Marblehead, MA |           |  |
| Monday                                                        | August                                  | 4                  | 2025                    | 7                  | 30               | <br>РМ    |  |
| Day of week                                                   | Month                                   | Date               | Year                    | <u>:</u><br>Tir    |                  |           |  |
| Agenda or Topic                                               | s to be discussed lis                   | ted below (That    | the chair reasonably ar | nticipates will be | discussed)       |           |  |
| Meeting called to order.                                      |                                         |                    |                         |                    | ,                |           |  |
| Approve July minutes.                                         |                                         |                    |                         |                    |                  |           |  |
| Town Planner asks if Harbors &<br>he Marblehead 2037 Master P | k Waters Board me<br>lan Advisory Group | mber would b       | pe willing to pa        | articipate a       | s a sitti        | ng member |  |
| Harbormaster Report. Monthly                                  | update on operatio                      | ns.                |                         |                    |                  |           |  |
| Public questions                                              |                                         |                    |                         |                    |                  |           |  |
| Adjourn                                                       |                                         |                    |                         |                    |                  |           |  |
|                                                               |                                         |                    |                         |                    |                  |           |  |
|                                                               |                                         |                    |                         |                    |                  |           |  |
|                                                               |                                         |                    |                         |                    |                  |           |  |

## THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: John Doub |  |
|------------------------|--|
| Posted by: Mark Souza  |  |
| Date: 7/30/25          |  |