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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: Town Administrator's Office

<u>Thursday</u>	<u>March</u>	<u>27</u>	<u>2025</u>	<u>3:30 PM</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Building Department. Assistant Electrical Inspector. (Vote)
2. Recreation and Parks. Superintendent of Recreation. Job Description. (vote)

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher W. Kezer III

Posted by: Kyle Wiley

Date: 3/19/25