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DATE RECORDED: **2025 MAR-5 PM 4:10**  
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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **COMPENSATION COMMITTEE**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: Town Administrator's Office

<u>Wednesday</u>	<u>March</u>	<u>12</u>	<u>2025</u>	<u>1:30 PM</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Compensation Committee Annual Report. Review. (Vote)

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher W. Kezer III  
 Posted by: Kyle Wiley  
 Date: 3/5/25