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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: Town Administrator's Office

<u>Thursday</u>	<u>August</u>	<u>22</u>	<u>2024</u>	<u>2:30 PM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Health Inspector. (vote)
2. Department of Public Works. Review job descriptions. (votes)
Town Engineer
Assistant Engineer
3. Water and Sewer. Starting step (vote)
Office Assistant
4. Assistant Assessor (vote)
5. Grant Coordinator (vote)
6. Town Planner. Starting step (vote)
7. Approval of minutes – August 6, 2024. (vote)

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III

Posted by: Kyle Wiley

Date: 8/20/24