



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### SELECT BOARD

#### HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 -OR-Zoom Conference join via the web link or Dial-in

# https://us06web.zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMDJhUTU3QT09

Meeting ID: 964 7142 0814 Passcode: 773176

One tap mobile +1 253 215 8782 US

+1 301 715 8592 US

Tuesday	March	25	2025	2:00 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

#### **Public Comment**

### Select Board Budget Hearings

- 1. Police Department (vote)
- 2. Animal Inspector (vote)
- 3. Fire Department (vote)
- 4. Harbors and Waters Department (vote)
- 5. Public Works Department (vote)
- 6. Veterans' Services Officer (vote)
- 7. Memorial Day (vote)
- 8. Sealer of Weights and Measures (vote)
- 9. Community Development and Planning Department (vote)
- 10. Building Inspection Department (vote)
- 11. Public Buildings Department (vote)
- 12. Council on Aging (vote)
- 13. Finance Department (vote)
- 14. Human Resources Department (vote)
- 15. Other Public Employee Benefits (vote)
- 16. Workmen's Compensation (vote)
- 17. Office of the Select Board (vote)

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the inperson meeting will not be suspended or terminated if technological problems interrupt the remote connection.

# THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Erin M. Noonan Posted by:

Kyle Wiley

Date: March 19, 2025