



DATE POSTED:

Town Clerk Use Only

MARBLEHEAD  
TOWN CLERK

2025 MAR 10 AM 10:07

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **Marblehead 250 Committee**

**Address of Meeting:** Web-based video conferencing meeting

**Link:** <https://us02web.zoom.us/j/81985141522>

**Meeting ID:** 819 8514 1522

**One tap mobile**

+13092053325,,81985141522# US

<b>Monday</b>	<b>March</b>	<b>17</b>	<b>2025</b>	<b>2:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. **2025-2026 Grant opportunities and issues** – What funds are available and will Federal Govt. changes affect funding
2. **Update on participation in Festival of the Arts** - potential programmatic collaborations
3. **2025 Programming updates** – finalize scheduling and invitations to participate in Headers in the Revolution

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Lauren McCormack

Posted by:

Lauren McCormack

Date: March 10, 2025