



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **School Advisory Council**

Name of Board or Committee

**Address:** Marblehead High School, 2 Humphrey Street, Marblehead, MA 01945

**Room:** Library Conference Room

<b>Thursday</b>	<b>March</b>	<b>13</b>	<b>2025</b>	<b>3:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Greeting
2. Review and approve minutes
3. Marblehead High School Handbook
4. School Improvement Plan
5. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Michele Carlson  
**Posted by:** Kari Roy-Githinji  
**Date:** March 10, 2025