



DATE POSTED:
Town Clerk Use Only
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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## **SELECT BOARD**

**Address:** Marblehead High School, 2 Humphrey Street, Library, Marblehead, MA 01945

<b>WEDNESDAY</b>	<b>March</b>	<b>12</b>	<b>2025</b>	<b>6:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Open in Public Session.
2. Move to go into Executive Session under G.L. under M.G.L. c. 30A, Sec. 21 for the purpose of discussing litigation. (vote)
3. Adjourn Meeting

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Erin M. Noonan    Posted by:    Kyle Wiley

Date: March 10, 2025