



DATE POSTED: **2025 FEB -7 AM 10: 59**  
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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Marblehead School Committee: Communication Subcommittee**

Name of Board or Committee

**Address:** Google Meet Conference join via the web link or Dial in  
[meet.google.com/sxn-uikx-ert](https://meet.google.com/sxn-uikx-ert)

**Dial in Phone (US)** +1 605 854-1140

**Pin#:** 617972514#

<b>Wednesday</b>	<b>February</b>	<b>12</b>	<b>2025</b>	<b>9:00am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial business
  - a. Call to order
- II. Create February School Committee Newsletter
  - a. Develop a quick survey to check effectiveness of newsletter in 3 months after first issue
- III. Investigate various models for informal meetings with parents
- IV. Continue discussion on ways to improve School Committee communication
- V. Closing Business
  - a. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** \_\_\_\_\_  
**Posted by:** Brian Ota  
**Date:** 2-7-25