



DATE POSTED:

Town Clerk Use Only

2025 JAN -6 AM 9:26

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **TOWN CHARTER COMMITTEE**

#### **HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 **-OR-**  
**Zoom Conference join via the web link or Dial-in**

<https://us06web.zoom.us/j/87519518722?pwd=qMVTtxKPmaLLn57HD5sxNPDEcHbawB.1>

**Meeting ID:** 875 1951 8722 **Passcode:** 611190

**On tap mobile** 1.309.205.3325 or 1.312.626.6799

<b>THURSDAY</b>	<b>January</b>	<b>9</b>	<b>2025</b>	<b>6:00 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call the meeting to order
2. Approval of minutes - December 12, 2024
3. Charter Committee discussion with department heads
4. Housekeeping: future schedule of meetings with boards/department heads
5. Public comment
6. Next meeting date
7. Motion to adjourn

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Amy Drinker

Posted by: Kyle Wiley

Date: January 2, 2025