



DATE POSTED:  
 Town Clerk Use Only  
 TOWN CLERK  
 2025 JAN 22 AM 8:21

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Marblehead School Committee: Communication Subcommittee**

Name of Board or Committee

**Address:** Google Meet Conference join via the web link or Dial in

[meet.google.com/sxn-uikx-ert](https://meet.google.com/sxn-uikx-ert)

**Meeting ID:** N/A

**Pin#:** 617972514#

**Dial in Phone (US)** +1 605 854-1140

<b>Friday</b>	<b>January</b>	<b>24</b>	<b>2025</b>	<b>9:00 am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial business
  - a. Call to order
- II. Continued development of School Committee Newsletter
  - a. Create a quick survey to check effectiveness of newsletter in 3 months after first issue
- III. Review of SC Website to update site
- IV. Investigate various models for informal meetings with parents
- V. Continue discussion on ways to improve School Committee communication
- VI. Closing Business
  - a. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** \_\_\_\_\_  
**Posted by:** Brian Ota  
**Date:** 1-22-25