



DATE POSTED: 2024 JUN -3 PM 12:06  
TOWN CLERK USE ONLY

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **TOWN CHARTER COMMITTEE**

#### **HYBRID MEETING**

**Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR– Zoom Conference join via the web link or Dial-in**

Link: <https://us06web.zoom.us/j/87519518722?pwd=qMVTtxKPmaLLn57HD5sxNPDEcHbawB.1>

Meeting ID: 875 1951 8722

Passcode: 611190

On tap mobile 1.309.205.3325 or 1.312.626.6799

<b>THURSDAY</b>	<b>June</b>	<b>13</b>	<b>2024</b>	<b>6:30 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call the meeting to order
2. Member introductions
3. Presentation by the Collins Center, charter process overview
4. Materials for MTCC review
5. Housekeeping items
6. Review and vote General Meeting Logistics
7. Public Comment
8. Set time and date of next MTCC meeting
9. Motion to adjourn

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Amy Drinker

Posted by: Kyle Wiley

Date: June 3, 2024