



AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

SELECT BOARD

HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 –OR–
Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMdJhUTU3QT09>

Meeting ID: 964 7142 0814 Passcode: 773176

One tap mobile +1 253 215 8782 US +1 301 715 8592 US

WEDNESDAY	December	4	2024	6:00 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Public Comment.
2. Police Department. Chief King, Conditional Offer of Employment. (vote)
3. Tax Classification Hearing Fiscal Year 2025 for the purposes of determining the percentage of the tax levy to be borne by each class of property for Fiscal Year 2025. Todd Laramie, Assistant Assessor, (Votes)
4. Department of Public Works, Annual Review and Update. Amy McHugh.
 - Pavement Management Plan
 - Sidewalk Master Plan
 - Bicycle Master Plan
 - Redd's Pond Plan
 - Rail Train Plan
 - DPW Facility Upgrades
 - Salt Shed Project
5. Snow Emergency Ban. (vote)
6. Annual Tree Burning and tree pickup schedule.
7. Votes of the Board: Consent Agenda, General
 - a) Old Town House, Historical Commission. December 12, 2024. (Vote)
 - b) Old Town House, Chamber of Commerce. December 7, 2024. (vote)
 - c) *Holiday Hours, Abbot Hall and Mary Alley* (vote)
8. Votes of the Board: Consent Agenda, Contracts.
 - a. Hansen Marine Engineering Inc, Kohler 50kw 3 Phase Generator. (vote)

- b. Carlton Electrical Construction Corp., Install (2) Generators. (vote)
- c. Brighter Horizons Environmental Corp., Remove Underground Fuel Tanks. (vote)
- d. Raffaele Construction. 297 Ocen Avenue, Outfall Repair. (vote)
- e. *Raffaele Construction. Rail Trail Proto-Type Construction. (vote)*
- f. *Collins Engineers. Amend Contract. Coordination and Closeout Support. (vote)*
- g. *FFY23 Municipal Local Cybersecurity Grant Program. (vote)*
- 9. *Signage for Rail Trail Improvement Project. (vote)*
- 10. *Water & Sewer Commission, notice of Vacancy. (vote)*
- 11. Select Board Announcements.

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Erin M. Noonan Posted by: Kyle Wiley Date: December 2, 2024



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DATE POSTED:

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