

DATE POSTED VEL MARBLEHEAL TOWN Clerk Disc Only

2074 NOV -7 PM 3: 08

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## Marblehead Planning Board

Name of Board or Committee

## HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 -OR-

Zoom Conference join via the web link or Dial-in

https://us06web.zoom.us/j/87519518722?pwd=qMVTtxKPmaLLn57HD5sxNPDEcHbawB.1

Meeting ID: 875 1951 8722 Passcode: 611190

One tap mobile

1.309.205.3325 or 1.312.626.6799

Thursday	November	14	2024	7:35 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Charter Committee Discussion

Adjourn

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Bob Schaeffner

Posted by:

Clerk, Engineering

Date:

November 7, 2024