



DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25**

### **Recreation & Park**

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Name of Board/Committee

Address of Meeting: 10 Humphrey St, Marblehead, MA

Room: Conference

|               |             |          |             |          |           |           |
|---------------|-------------|----------|-------------|----------|-----------|-----------|
| <u>Monday</u> | <u>June</u> | <u>2</u> | <u>2025</u> | <u>6</u> | <u>00</u> | <u>PM</u> |
| Day of week   | Month       | Date     | Year        | Time     |           |           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of previous Meeting Minutes
2. Department Operations Manual Discussion
3. Update on Procurement Projects
4. Appraisals of Recreation & Parks Property Discussion
5. Shattuck Fund Request
6. Park Update
7. Recreation Update
8. Correspondence
9. Public comment
10. Next meeting TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Matt Martin  
Posted by: Peter James  
Date: 5/29/25