



AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation & Park

Name of Board/Committee

Address of Meeting: 10 Humphrey St. Marblehead, MA Room: Conference

<u>Tuesday</u>	<u>March</u>	<u>18</u>	<u>2025</u>	<u>6:30pm</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of previous Meeting Minutes
2. Elm Street Playground
3. Marblehead High School Student Council Ashley Mortensen (Carnival)
- 4. Marblehead Cruise-In**
5. Project Binder Discussion
6. Park Update
7. Recreation Update
8. Correspondence
9. Public comment
10. Next meeting TBD

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Matt Martin

Posted by: Peter James

Date: 3/17/25



DATE POSTED: **RECEIVED**
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2025 MAR 14 AM 10:17

MEETING NOTICE

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Recreation & Park Commission

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Room: Conference

Tuesday **March** **18** **2025** **6** : **30** **PM**

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Chairperson: Matt Martin
Posted by: Peter James
Date: 03/14/25