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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency.

### **Design Review Board**

Name of Board/Committee

**Meeting will be held in person**

**Address: ABBOT HALL, 188 WASHINGTON STREET, MARBLEHEAD, MA**

**Room: SELECT BOARD MEETING ROOM**

<b>Thursday</b>	<b>March</b>	<b>13</b>	<b>2025</b>	<b>6:30PM</b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Charter Committee Discussion

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Edward O. Nilsson

**Posted by:** Alex Eitler

**Date:** March 6, 2025