



DATE POSTED: 2025 MAR -7 AM 9:26  
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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Recreation & Park Commission**

Name of Board/Committee

Address of Meeting: 10 Humphrey St, Marblehead, MA

Room: Conference

<u>Tuesday</u>	<u>March</u>	<u>11</u>	<u>2025</u>	<u>6</u>	<u>00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of previous Meeting Minutes
2. Marblehead High School Student Council Ashley Mortensen (Carnival)
3. Farmers Direct Co-op Stramski's Discussion
4. Locking Gates at Veterans and Seaside Courts Discussion
5. FY26 Budget Review
6. Park Update
7. Recreation Update
8. Correspondence
9. Public comment
10. Next meeting TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Matt Martin

Posted by: Peter James

Date: 03/07/25