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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation & Park Commission

Name of Board/Committee

Address of Meeting: 10 Humphrey St, Marblehead, MA

Room: Conference

| <u>Tuesday</u> | <u>February</u> | <u>4</u> | <u>2025</u> | <u>6 : 00 PM</u> |
|----------------|-----------------|----------|-------------|------------------|
| Day of week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of Previous Meeting Minutes
2. Brian Wheeler Festival of the Arts (Crocker Park)
3. Matt Friedman Festival of the Arts (Puppy Parade)
4. Marblehead Youth Baseball (Gatchell's Field Lights)
5. Department Project Discussion and Prioritizing Projects
6. Park Update
7. Recreation Update
8. Correspondence
9. Public comment
10. Next meeting TBD

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Matt Martin
Posted by: Peter James
Date: 1/31/25