



DATE POSTED:

Town Clerk Use Only

2025 JUL 23 PM 12:57

## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## SELECT BOARD

### HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 -OR- Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMjJhUTU3QT09>

Meeting ID: 964 7142 0814 Passcode: 773176

One tap mobile +1 253 215 8782 US +1 301 715 8592 US

<b>WEDNESDAY</b>	<b>July</b>	<b>23</b>	<b>2025</b>	<b>7:00 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Public Comment
2. Town Administrator Update
3. Ambulance Contract. Beauport Ambulance Service. John Morris, President. (vote)
4. Licensing. Secondhand Dealer. Marblehead Custom Jewelry, 66 Washington Street. Steven Manchini. (vote)
5. ~~Council on Aging request to change operational policies. Lisa Hooper. (possible vote)~~
6. Private Drain Connection, 18 Orchard Street. (vote)
7. Minutes. May 28, 2025, June 25, 2025. (vote)
8. Contract: 2024-041 Raffaele Construction. Marblehead Rail Trail. Amend. (vote)
9. Contract: 2025-018 Marblehead MS4 Professional Engineering Services, Year 8. (vote)
10. YukanRun.com Half Marathon. April 12, 2026. (vote)
11. 1 Day Liquor Licenses (2). Kearsarge Lodge, November 7 – 8, 2025. (vote)
12. Letters of Interest: Harbors and Waters Board, Matthew Burke; Cultural Council, Steve McClure; Council on Aging, Andrew Gillis.
13. Master Plan, Advisory Group. Appoint Select Board Representative. (vote)
14. Marblehead Forever Committee update. Marblehead Forever Award.
15. Select Board Announcements

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### THIS AGENDA IS SUBJECT TO CHANGE

Chair: Dan Fox

Posted by: Kyle Wiley

Date: July 21, 2025



DATE POSTED:

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2025 JUL 21 PM 3:59

## **MEETING NOTICE**

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### **SELECT BOARD**

#### **HYBRID MEETING**

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Chairperson: Dan Fox

Posted by: Kyle Wiley

Date: July 21, 2025