



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

BOARD OF ASSESSORS

Name of Board/Committee

Address of Meeting: 7 WIDGER ROAD, Marblehead, MA

Room: ASSESSOR'S OFFICE

<u>FRIDAY</u>	<u>JULY</u>	<u>11</u>	<u>2025</u>	<u>9</u> : <u>00</u> AM
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Review and approval of Minutes from previous board meeting.
2. Motion to Enter Executive Session in order to comply with, or act under the authority of MGL Chapter 59, §60 for the review and discussion of assessing abatement applications and Egypt House v. John Kelley, et al. Not to return to open session.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John P. Kelley
Posted by: Lee DiFilippo
Date: July 8, 2025