



DATE POSTED

Town Clerk Use Only

2025 MAY 23 AM 11:52

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency.

### **Marblehead Planning Board**

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Name of Board or Committee

Address: ABBOT HALL, 188 WASHINGTON STREET, MARBLEHEAD, MA  
Room: SELECT BOARD MEETING ROOM

<b>Wednesday</b>	<b>June</b>	<b>18</b>	<b>2025</b>	<b>7:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Discussion related to Comprehensive Plan project with MAPC (Metropolitan Area Planning Council)

Adjourn

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Bob Schaeffner  
**Posted by:** Town Planner, CDP Dept.  
**Date:** May 23, 2025