

2075 JUN 12 AM 11: 42

## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

# **TOWN CHARTER COMMITTEE**

#### HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 -OR-Zoom Conference join via the web link or Dial-in

 $\underline{https://us06web.zoom.us/j/87519518722?pwd} = \underline{qMVTtxKPmaLLn57HD5sxNPDEcHbawB.1}$ 

Meeting ID: 875 1951 8722 Passcode: 611190 One tap mobile 1.309.205.3325 or 1.312.626.6799

THURSDAY	June	10		
Day of Week	June	12	2025	6.20
	Month	Data		6:30 p.m
		Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Call the meeting to order
- 2. Approval of meeting minutes for May 15, 2025
- 3. Discussion of DRAFT A components Article 8, 9, 10, 11 (time permitting)
- 4. Finance Committee members and Aleesha Benjamin, Chief Financial Officer re: Articles 6 and 9
  5. Housekeening
- Housekeeping: confirm Charter Committee summer and holiday meeting schedule Draft B update
- 6. New Business
- 7. Public comment
- 8. Next meeting date
- 9. Motion to adjourn

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the inperson meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### THIS AGENDA IS SUBJECT TO CHANGE

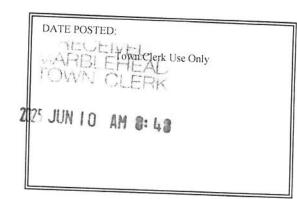
Chairperson: Amy Drinker

Posted by:

Kyle Wiley

Date: Tuesday, June 10, 2025





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