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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

MARBLEHEAD FOREVER COMMITTEE

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945

| | | | | |
|-----------------|-------------|----------|-------------|------------------|
| Thursday | June | 5 | 2025 | 2:00 p.m. |
| Day of Week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Discuss Marblehead Forever Award, possible vote

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Kyle Wiley Posted by: Kyle Wiley Date: June 3, 2025