



DATE POSTED:

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2025 MAY 21 PM 2:20

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **TOWN CHARTER COMMITTEE**

**Address: Judy and Gene Jacobi Community Center, Council on Aging  
10 Humphrey Street, Marblehead, MA 01945**

<b>THURSDAY</b>	<b>May</b>	<b>29</b>	<b>2025</b>	<b>12 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Public Information Session – Marblehead Town Charter**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Amy Drinker

Posted by: Kyle Wiley

Date: May 21, 2025