



DATE POSTED:

Town Clerk Use Only

TOWN CLERK

2025 MAY -8 PM 3: 07

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **Fair Housing Committee**

#### **HYBRID MEETING**

Address: Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 -OR- Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/87536055891?pwd=bUJBLzF0UHc4MmxYNTM2Zm54aXlsZz09>

Meeting ID: 875 3605 5891 Passcode: 468878

One tap mobile +1.312.626.6799 +1.646.558.8656

<b>TUESDAY</b>	<b>May</b>	<b>13</b>	<b>2025</b>	<b>3:30 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to order
2. Approval of minutes. (vote)
3. Joint meeting with Housing Production Implementation Committee
4. Discussion / review of Town Meeting results
5. Discussion of possible merging of the 2 boards
6. Next Meeting date
7. Public comment
8. Adjournment

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

#### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher Kezer Posted by: Kyle Wiley

Date: May 7, 2025