

DATE POSTED:

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## TOWN CHARTER COMMITTEE

## HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 -OR-Zoom Conference join via the web link or Dial-in

 $\underline{https://us06web.zoom.us/j/87519518722?pwd} = \underline{qMVTtxKPmaLLn57HD5sxNPDEcHbawB.1}$ 

Meeting ID: 875 1951 8722 Passcode: 611190

One tap mobile

1.309.205.3325 or 1.312.626.6799

THURSDAY	M			
	May	8	2025	6:30 p.m.
Day of Week	Month	Date	3.7	0.30 р.ш.
		Date	Y ear	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Call the meeting to order
- Approval of meeting minutes for April 10 and April 22, 2025 2.
- Discussion of DRAFT A components beginning with Article 7.5, and Articles 8, 9, 10, 11 (time permitting) 3.
- Housekeeping: 4. Upcoming Charter Committee meeting schedule May 27, May 29 and May 30 public forums
- 5. Public comment
- 6. Next meeting date
- 7. Motion to adjourn

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the inperson meeting will not be suspended or terminated if technological problems interrupt the remote connection.

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Amy Drinker

Posted by:

Kyle Wiley

Date: Tuesday, May 5, 2025