



DATE POSTED: TOWN CLERK Town Clerk Use Only 2025 MAY -5 PM 12: 33
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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to
extending Certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BOARD OF TRUSTEES

Name of Board or Committee

Zoom Conference join via the web link or Dial-in

<https://us02web.zoom.us/j/82861765099?pwd=7ctHXUZv4pHj117rMTBTUV4yopCiba.1>

Meeting ID: 828 6176 5099

Passcode: 198129

Dial in Phone: 1-305-224-1968 US

1-309-205-3325

Thursday	May	8	2025	6:00 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Approval of April 7, 2025 Minutes / VOTE
- II. Director's Report – Staffing / Programs
- III. Report from the Chair – Director Evaluation
- IV. APLF Update
- V. FRIENDS Update

NEXT BOARD MEETING: June 2, 2025

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary J. Amberik
Posted by: Gary J. Amberik
Date: May 5, 2025