



DATE POSTED:
 MARBLEHEAD
 TOWN CLERK
 Town Clerk Use Only
 2025 APR 28 PM 3:20

AMENDED AGENDA

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead School Committee Policy Subcommittee
 Name of Board or Committee

Address: Conference Room at 9 Widger Road Marblehead Ma. 01945

OR:

Zoom Conference: [https://marbleheadschoo-
 org.zoom.us/j/93830758486?pwd=hgWuPo1YFXoT7X632UJRCB7a8xD4IP.1](https://marbleheadschoo-

 org.zoom.us/j/93830758486?pwd=hgWuPo1YFXoT7X632UJRCB7a8xD4IP.1)
 Meeting ID: 938 3075 8486
 Password:070310
 Dial in Phone #: +1 646 558 8656

Tuesday	April	29th	2025	11:00AM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Call to Order
 - II. School Committee Operating Protocols Draft
 - III. Review MASC Policy Bulletin Updates
 - IV. Recess Policy ^{1st} ~~reading~~ *draft discussion*
- Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jenn Schaeffner
Posted by: Jenn Schaeffner
Date: 4/28/25



DATE POSTED:
 MARBLEHEAD
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 2025 APR 25 AM 10:06

MEETING NOTICE

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Chairperson: Jenn Schaeffner
Posted by: Jenn Schaeffner
Date: 4/25/25