



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## **BOARD OF ASSESSORS**

Name of Board/Committee

Address of Meeting:		7 WIDGER ROAD					, Marblehead, MA	
Room: _	ASSESSO	R'S OFFIC	;E					
	FRIDAY		APRIL	18	2025	9	. 00	AM
	Day of week		Month	Date	Year	Time		•

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Review and approval of minutes from previous board meeting.
- 2. Motion to Enter Executive Session in order to comply with, or act under the authority of MGL Chapter 59, §60 for the review of the Real Estate Abatements and to discuss strategy with respect to Egypt House v. John P. Kelley, et al. litigation (if needed) and Appellate Tax Board hearings. Not to return to open session.

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John P. Kelley Posted by: Lee DiFilippo Date: April 14, 2025