



DATE POSTED:

Town Clerk Use Only

2025 APR -9 PM 4: 58

## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## SELECT BOARD

### HYBRID MEETING

**Address:** Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 –OR– Zoom Conference join via the web link or Dial-in

**<https://us06web.zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMdJhUTU3QT09>**

**Meeting ID:** 964 7142 0814 **Passcode:** 773176

**One tap mobile** +1 253 215 8782 US +1 301 715 8592 US

<b>WEDNESDAY</b>	<b>April</b>	<b>9</b>	<b>2025</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Public Comment
2. Town Administrator Update
3. Licensing. Eastern Yacht Club. 47 Foster Street. Seasonal Entertainment License. Jared Chorney. (vote)
4. Abbot Public Library, Kim Grad, Director. Request to place National Library signs. (vote)
5. Votes of the Board: Consent Agenda, General
  - a. Minutes, March 12, March 25, 2025, March 26, 2025, March 31, 2025
  - b. Old Town House, Sustainable Marblehead, September 18, 2025
  - c. Abbot Hall, Pride Day ceremony, June 21, 2025.
  - d. Abbot Hall, Marblehead Museum. April 26, 2025.
  - e. Festival of Arts, Arts on the Avenue. July 6, 2025.
  - f. Surplus equipment, Abbot Public Library. Large Computer Table.
6. Boston Yacht Club – Halifax welcome letter (vote)
7. Votes of the Board: Consent Agenda, Contracts.
  - a. Pyrotecnica Fireworks, Inc.
  - b. MGT Impact Solutions LLC, Employee Classification Study
  - c. Metropolitan Area Planning Council, Town Comprehensive Plan.
8. Licensing – 1 Day Liquor Licenses: Marblehead ~~Arts Museum~~, May 8 and 17<sup>th</sup> / Coastline Marine Service, May 3, 2025. (Vote)
9. Votes of the Board: Consent Agenda, Contracts:
  - a. 2024-071 Raffaele Construction Corp., Marblehead Rail Trail Swampscott Branch, Change Order No.1
  - b. Environmental Partners, Pavement Management, Change Order No.2
10. North Shore Medical Center, 1 Wider Road, request for improvements. Vote
11. Select Board Announcements

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Erin M. Noonan    Posted by:    Kyle Wiley    Date: April 7, 2025



DATE POSTED:  
TOWN CLERK  
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2025 APR -7 PM 3: 30

## MEETING NOTICE

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