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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **BOARD OF ASSESSORS**

Name of Board/Committee

Address of Meeting: 7 WIDGER ROAD, Marblehead, MA

Room: ASSESSOR'S OFFICE

<u>FRIDAY</u>	<u>SEPTEMBER</u>	<u>20</u>	<u>2024</u>	<u>9</u>	<u>00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Deliberation and potential vote on position of Assistant Assessor.
2. Sign the boat warrant and commitment.
3. Sign the Patriot/Catalis FY25 Assessing Consultation Services contract
4. Review of any other correspondence.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John P. Kelley

Posted by: Lee DiFilippo

Date: September 17, 2024