



 $\underline{MEETING\ NOTICE}_{\text{POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A }\S\S18-25$ 

## **BOARD OF ASSESSORS**

			Name of	Board/Committee				
Address	of Meeting:	7 WIDG	ER ROAD			. 1	Marblel	head, MA
Room:	ASSESSOR'S OFFICE							17111
	WEDNES	SDAY	SEPTEMBER	18	2024	5 .	00	PM
	Day of we		Month	Date	Year	T	ime	-

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Interview by Board of Assessors and Finance Director of Todd Laramie for position of Assistant Assessor.

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John P. Kelley	
Posted by: Lee DiFilippo	
Date: September 16, 2024	