



DATE POSTED  
 MARBLEHEAD  
 TOWN CLERK Use Only  
 2024 SEP 10 AM 9:48

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §20 relative to extending certain COVID-19 measures

**Marblehead School Committee Communication Subcommittee**

Name of Board or Committee

**Address:** Zoom Conference join via the web link

<https://www.google.com/url?q=https://us05web.zoom.us/j/82601639944?pwd=lkEG9a6aORgyQoWtaHLSFjhes0MveM.1&sa=D&source=calendar&ust=1726318451822205&usg=AOvVaw3NrZ4Qoacwof4Fi2QHdnG4>

**Meeting ID:** 826 0163 9944

**Password:** 7G5rfK

<b>Thursday</b>	<b>September</b>	<b>12</b>	<b>2024</b>	<b>10:00 am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial business
  - a. Call to order
- II. Subcommittee will meet to discuss proposals to improve the School Committees communication with the public
- III. Closing Business
  - a. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** \_\_\_\_\_  
**Posted by:** Brian Ota  
**Date:** 9-10-2024