

DATE POSTED: CLERK Town Clerk Use Only

2024 AUG -8 PM 1: 41

 $\underline{MEETING\ NOTICE}_{\text{POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A }\S\$18-25$ 

				OF ASSESS of Board/Committee					
ess of Meeting: 188 WASHINGTON STREET, ABBOT HALL						<b>,</b> ]	, <u>Marblehead,</u> N		
m: SELE	ЕСТВО	ARD OFF	ICE						
W	Day of week		AUGUST	14	2024	7	00	0 PM	
			Month	Month Date Year		Time		-	
1.			to be discussed list					d)	
	for rea	l property	consulting services.			TP			

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John P. Kelley	
Posted by: Lee DiFilippo	111-111
Date: August 8, 2024	