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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation & Park

Name of Board/Committee

Address of Meeting: 10 Humphrey St., Marblehead, MA

Room: Conference

<u>Wednesday</u>	<u>July</u>	<u>17</u>	<u>2024</u>	<u>11</u>	<u>00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Request for Quotations Paddleboard Program Discussion
2. Public Comment
3. Next Meeting: TBD

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Matt Martin

Posted by: Peter James

Date: 07/12/24