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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead School Committee Communication Subcommittee

Name of Board or Committee

Address: Virtual Meeting join via the web link or Dial in

Link: <https://meet.google.com/jfh-uesg-fvv>

Meeting ID: N/A

Password: 837 498 406#

Dial in Phone +1-401-326-4218

Wednesday	June	5	2024	10:00 AM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Initial business
 - a. Call to order
- II. Survey discussion
- III. Closing Business
 - a. New business
 - b. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: _____
Posted by: Brian Ota
Date: 5-28-2024