



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

BOARD OF ASSESSORS

Name of Board/Committee

Address of Meeting: 7 WIDGER ROAD, Marblehead, MA

Room: ASSESSOR'S OFFICE

THURSDAY JUNE 20 2024 1 : 30 PM
Day of week Month Date Year Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Review and approval of Minutes from previous board meeting.
2. Discussion regarding public communications.
2. Motion to Enter Executive Session in order to comply with, or act under the authority of MGL Chapter 59, §60 to conduct strategy session in preparation for negotiation with non-union personnel. Not to return to open session.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John P. Kelley

Posted by: Lee DiFilippo

Date: June 17, 2024