



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **ASSESSORS**

Name of Board/Committee

Address of Meeting: 7 WIDGER ROAD, Marblehead, MA

Room: ASSESSOR'S OFFICE

THURSDAY      MAY      23      2024      9 : 00 AM  
Day of week      Month      Date      Year      Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Review and approval of Minutes from previous board meeting.
2. Motion to Enter Executive Session in order to comply with, or act under the authority of MGL Chapter 59 §60 for the review and discussion of FY2024 Real Estate Abatement Applications. Not to return to open session.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John P. Kelley

Posted by: Lee DiFilippo

Date: May 16, 2024