



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**BOARD OF ASSESSORS**

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Name of Board/Committee

Address of Meeting: 7 WIDGER ROAD, Marblehead, MA

Room: ASSESSOR'S OFFICE

<u>WEDNESDAY</u>	<u>NOVEMBER</u>	<u>27</u>	<u>2024</u>	<u>10</u>	<u>00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Review and execute the tax exemption applications.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John P. Kelley

Posted by: Lee DiFilippo

Date: November 22, 2024